

## TRANSMITTAL FORM

Attorney Docket No.  
RPS920020025US1/2420P

In re the application of: Joseph W. FREEMAN et al.

Confirmation No: 7103

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Serial No: 10/064,087

Group Art Unit: 2115

JAN 31 2006

Filed: June 10, 2002

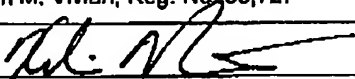
Examiner: Cao, Chun


For: Dynamic Hardfile Size Allocation to Secure Data

ENCLOSURES (check all that apply)					
<input checked="" type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief
<input type="checkbox"/>	Form 1449	<input type="checkbox"/>	Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	(X) Copies of References	<input type="checkbox"/>	Petition	<input type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to .			
<input type="checkbox"/>	Executed Declaration by Inventor(s)				

CLAIMS					
FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	24	25	0	\$ 50.00	\$ 0.00
Independent Claims	10	10	0	\$200.00	\$ 0.00
				Total Fees	\$ 0.00

METHOD OF PAYMENT	
<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 50-3533 (Lenovo, Inc.).

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Attorney Name	Kelvin M. Vivian, Reg. No. 53,727
Signature	
Date	January 31, 2006

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 31, 2006.	
Type or printed name	Kym Moore
Signature	

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**JAN 31 2006**

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**FACSIMILE TRANSMITTAL**

Date: January 31, 2006

To: Examiner Chun Cao  
**GROUP ART UNIT: 2115**

Organization: United States Patent and Trademark Office

Fax Number: (571) 273-8300

Telephone Number: (571) 272-3664

From: Kelvin M. Vivian

Re: USSN 10/064,087  
Our Ref.: 2420P

Enclosed for your review is the Amendment After Final for the above-referenced case.

If you have any questions or need further information, please contact us.

**This is page 1 of 13 page(s).**

**CONFIDENTIALITY NOTE:**

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Attorney Docket: RP5920020025US1/2420P

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being faxed to Examiner Chun Cao (571-273-8300) at the USPTO on January 31, 2006.

  
Kym MooreIN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED  
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Examiner: Cao, Chun

For: DYNAMIC HARDFILE SIZE ALLOCATION TO SECURE DATA

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT IN REPLY TO FINAL ACTION OF NOVEMBER 4, 2005**

In response to the Final Office Action dated November 4, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.